

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DB
#49
11-6

In re application of: Masini

Serial No.: 10/091,846

Group No.: 3738

Filed: March 6, 2002

Examiner: S. Jackson

For: APPARATUS FOR POSITIONING PROSTHETIC COMPONENT PRIOR TO
CEMENT INJECTION

AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

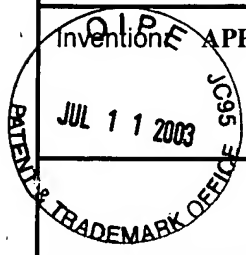
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TECHNOLOGY CENTER R3700

In response to the Office Action mailed April 9, 2003, please amend the above-referenced application as follows:

3738

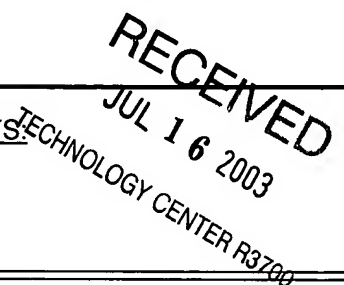
AMENDMENT TRANSMITTAL LETTER (Large Entity)	Docket No. DPY-10004/29
Applicant(s):	

Serial No. 10/091,846	Filing Date March 6, 2002	Examiner S. Jackson	Group Art Unit 3738
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INVENTION: APPARATUS FOR POSITIONING PROSTHETIC COMPONENT PRIOR TO CEMENT INJECTION

TO THE ASSISTANT COMMISSIONER FOR PATENTS



Transmitted herewith is an amendment in the above-identified application.
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	26 -	26 =	0 x	\$18.00	\$0.00	
INDEP. CLAIMS	4 -	4 =	0 x	\$84.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **07-1180**
A duplicate copy of this sheet is enclosed.
 - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
 - ☐ Any patent application processing fees under 37 CFR 1.17.

[Handwritten Signature]

Dated: **July 9, 2003**

John G. Posa (Reg. No. 37,424)
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& Citkowski, P.C.
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I certify that this document and fee is being deposited on 7-9-03 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
<i>[Handwritten Signature]</i>	
Signature of Person Mailing Correspondence	
Ann K. Andrusiak	
Typed or Printed Name of Person Mailing Correspondence	

cc: